

## Langrish Parish Council

### Minutes of the Meeting of Langrish Parish Council held at Langrish House on Monday 27<sup>th</sup> October 2021 at 7.30pm

**Present:** Ian Wesley, Debbie Luff, Ian Blackwell, Roger Hetherington and Steve Tuff. In attendance the Clerk

1. **Apologies for absence** were received from Nigel Talbot-Ponsonby
2. **Minutes of the Parish Council Meeting of Monday 16<sup>th</sup> August 2021.** The Minutes were approved and signed.
3. **Matters Arising** No matters arising
4. **Declarations of Interest** Ian Blackwell declared an interest in 5(a)
5. **Planning**
  - a) SDNP/21/04049/LIS | SDNP/21/04048/HOUS | Underwood Cottage Winchester Road Langrish | Listed Building consent - Repair of fire damaged thatched grade II listed cottage. Replacement oak frame in part. Replacement windows and doors. New Roof. Minor alterations to the existing plan. Enlarged dormer formed on rear elevation by merging two existing dormers. Removal of existing non-historic partition to kitchen. Removal of structure to support secondary fireplace added in later extension. Addition of first floor WC.  
  
It was resolved not to object.
  - b) SDNP/21/00491/OPDEV Field to the Southwest of Stroud Bridge Cottage.  
  
The Parish Council will not comment.
  - c) SDNP/21/04736/NMA | Orchard Barn Ramsdean | Replace the new central window for which permission was granted on the rear elevation with a French door to match that on the front elevation.  
  
It was resolved not to object.
  - d) Butser Hill Radio Station Proposed upgrade to existing EE/H3G/OLO 50m High Steel Tower. Existing H3G 3No. Commscope 3XP800-UWB-UWB antennas C/W existing EE/H3G 6No. MHAS, & H3G 3No. E15S09P75 MHAS to be removed and replaced with proposed H3G 3No. Kathrein 800442002 antennas C/W proposed H3G 3No. KRY112234-1 Multiband MHAS to be installed on proposed 3No. 2.5m LONG CHS poles fixed to existing support poles via proposed 6No. Z-brackets. Existing H3G 3No. RD0448(18/21 MHAs) to remain. Proposed H3G 1No. GPS node to be mounted. Proposed H3G upgrades to existing equipment cabinet and associated works as illustrated on the enclosed drawings.  
  
The Parish Council will not comment
6. **Ramsdean Green Report**
  - a) **Installation of Dragon's Teeth.** It was agreed for the work to go ahead in the hope of stopping vehicles driving over the Green and to prevent more damage. The lesser of the two quotes for the dragon's teeth of £745 from Ginkgo Landscaping and Tree Services would be accepted. Highways would be asked to see what could be done with the point facing Stroud.

7. **Langrish Meadow Report** Residents have expressed an interest in more play equipment. It was agreed that quotes will be sought for a slide. A memorial tree for Roger Deadman will be planted by the next meeting.
8. **Roads Report** Nothing to report this month
9. **Footpaths**
  - a) Steve Tuff reported that the lengthsman has done has cleared the vegetation on the footpaths. There are 3 new sites or stile replacements to add to the kissing gate list.
  - b) **Report on BOATs** Debbie Luff reported that an environmental movement to protect the BOATs from vehicle damage has been set up by residents. The aim is to publicise the problems with motor vehicles on BOATs: to educate, as it is felt that the National Park does not understand what happens on the BOATs nor truly comprehends the impact on local people and how dangerous they have become: to collect data. Every resident of Ramsdean is pleased that there is some action as the continual damage makes them impossible to walk, the enjoyment of the beauty and tranquillity within the National Park is lost and the damage has become expensive to repair.
10. **District and County Councillor's Report** County and District Councillor Mocatta reported that
  - a) The Green waste collection is running 10 days behind
  - b) His grant is now available. He agreed to help funding the cost of a slide for the playground.
  - c) EHDC and Damian Hinds are running a community COP(26) at Alton on 8<sup>th</sup> October 2021 which is open to all.
11. **Financial Matters**
  - a) The financial Statement was agreed
  - b) The following cheques were approved for signature for September and October 2021

|                           |        |
|---------------------------|--------|
| Langrish House            | 50.00  |
| Meon Valley Meadows       | 320.00 |
| Parish Online             | 42.00  |
| H Marsh CPRE Registration | 36.00  |
12. **Any Other Business**
  - a) The Remembrance Day Service will take place at St John's Langrish on Sunday 14<sup>th</sup> November at 4pm. The Clerk will both inform Stroud PC and order a wreath.
13. **Date of next Meeting Monday 8<sup>th</sup> November 2021**